



**CYNTHIA A. HARDING, M.P.H.**  
Interim Director

**JEFFREY D. GUNZENHAUSER, M.D., M.P.H.**  
Interim Health Officer

313 North Figueroa Street, Room 708  
Los Angeles, California 90012  
TEL (213) 240-8156 • FAX (213) 481-2739

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)

**BOARD OF SUPERVISORS**

**Hilda L. Solis**  
First District

**Mark Ridley-Thomas**  
Second District

**Sheila Kuehl**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

March 26 , 2015

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.  
Interim Director

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT  
NOTICE OF AWARD NUMBER 2 H89HA00016-25-00 FROM THE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES, HEALTH RESOURCES  
AND SERVICES ADMINISTRATION FOR THE HIV EMERGENCY RELIEF  
PROJECT**

This is to notify you that I am exercising the delegated authority approved by your Board on February 18, 2014, to accept future awards and/or amendments that are consistent with the requirements of Notice of Award (NA) Number 2 H89HA00016-24-00, from the Department of Health and Human Services Health Resources and Services Administration (HRSA) that extend the term through February 28, 2017, at amounts to be determined by HRSA, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept NA Number 2 H89HA00016-25-00, issued on February 13, 2015, providing partial funding in the amount of \$31,965,216, comprised of \$20,017,475 in federal Part A formula funds, \$9,336,342 in supplemental funds, and \$2,611,399 in Minority AIDS Initiative funds to support the HIV Emergency Relief Project, Ryan White Program Year 25, for the period effective March 1, 2015 through February 29, 2016. This fiscal year (FY) 2015 partial award is based on approximately 80 percent of the FY 2014 award. The total award amount is contingent upon the final appropriation received by HRSA. These funds support the continued provision of core medical and ancillary services for HIV/AIDS affected communities.

County Counsel has reviewed and approved the NA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:er  
DA #03261

c: Interim Chief Executive Officer  
County Counsel  
Acting Executive Officer, Board of Supervisors